INOFFICIAL C

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0828413071 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/10/2008 11:38 AM Pg: 1 of 2



SATISFACTION

ASHINGTON MUTUAL - C. IENT 908 #:3017040928 "DACHMAN" Lender ID:A11/010/3017040928 Cook, Illinois PIF: 09/22/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GAIL DACHMAN AND CARLY DACHMAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/09/2007 Recorded: 05/31/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0715111051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and a scharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Keference Made A Part Hereof

Assessor's/Tax ID No. 17-10-107-016-1123 VOL. 0501

Property Address: 21 E HURON, CHICAGO, IL 60611-3925

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On September 25th, 2008

By: Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

C/O/A/S O/A/A The foregoing instrument was acknowledged before me this 25th day of September, 2008 by Jocelyn 12.e as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Type of Identification Produced. Personally Known ___X___ Or Produced Identification ___

SE OF FLOT

WITNESS my hand and official spate

Notar Expires:

MIRIAM E. HAPNER Notary Public - State of Florida My Comm. Expires Oct 24, 2008

(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

"VM"VM1WAMT"09/25/2008 06:26:19 PM" WAMU05WAMU00000000000004745364" ILCOOK" 3017040928 ILSTATE_MORT_REL *"NGHTPRN"

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL A:

UNIT 2604 IN THE PINNACLE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE PINNACLE CONDOMINIUM, WHICH PLAT OF SURVEY IS OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 120 FEET OF LOTS 9 AND 10 IN THE ASSESSOR'S DIVISION OF BLOCK 39 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

AND IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0430644109 AS AMENDED FROM TIME TO TIME (THE "DECLARATION"), TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARIFLA AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED NOVEMBER 1, 2004 AS DOCUMENT NUMBER 0430644108 (THE "ECR"), FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINT! NANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

PARCEL C:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE L'MITED COMMON ELEMENT NUMBER P-606, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL D:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NUMBER S-81, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECENTATION AFORESAID. 750 Price

Permanent Index #'s: 17-10-107-016-1123 Vol. 0501

Property Address: 21 East Huron, Chicago, Illinois 60611