## UNOFFICIAL COPY

Recording Requested By: **AURORA LOAN SERVICES** 

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE \$69363-1706 Doc#: 0828415067 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/10/2008 01:59 PM Pg: 1 of 3



AURORA LOAN SERVICES "\C. #:0033262122 "FINK" Lender ID:N14/139/0330765345 Cook, Illinois MERS #: 100188501060821005 \k\J #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DONALD L. FINK, AN UNMARRIED MAIL AND BARBARA C. WALGREEN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS in the County of Cook, and the State of Illinois, Dated: 09/11/2006 Recorded: 09/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0626342073, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-109-035-1004

Property Address: 3020 N. SHERIDAN ROAD, UNIT#2N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS

On October 1st, 2008



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## **UNOFFICIAL CC**

STATE Of Nebraska COUNTY OF Scotts Bluff

On October 1st, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

odgers, A.
ODERTHOP COOK COUNTY CLERK'S OFFICE Prepared By: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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UNIT 2N

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STREET ADDRESS: 3020 N. SHERIDAN ROAD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-109-035-1004

## LEGAL DESCRIPTION:

UNIT NUMBER 2-N AS SAID UNIT IS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 1 1/2 INCHES OF LOT 2 AND ALL OF LOT 3 IN THE SUBDIVISION OF LOTS 27, 28, 29, AND 30 (EXCEPT THAT PART OF LOT 27 TAKEN FOR LAKE VIEW AVENUE), IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1975 AND KNOWN AS TRUST NUMBER 1392, PACORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DC PROPERTY OF COOK COUNTY CLEARLY OFFICE ON MARCH 17, 15/6 AS DOCUMENT NUMBER 23418883; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVLET PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.