



Doc#: 0828415026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2008 09:54 AM Pg: 1 of 3

Prepared by and after Recording )  
Return to: )  
JILL B COHEN )  
ISAAC COHEN )  
460-462 W DEMING PLACE 3E )  
CHICAGO, IL 60614 )  
)  
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Assessor's Property Tax Parcel/ 14283180440000  
Account Number: 6120795750

**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
(IL Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **11/30/2006** Executed by Mortgagor(s) **JILL B COHEN AND ISAAC COHEN, WIFE AND HUSBAND** to and in favor of Mortgagee **BANK OF AMERICA N.A** Filed of Record: In Book N/A Page N/A Pin **14283180440000** Document/Inst. No. **0633941011** in the Recorder's Office of **COOK** County, **Illinois** on **12/05/2006**.

**Property: 460-462 W DEMING PLACE 3E, CHICAGO, IL 60614**  
**SEE ATTACHED LEGAL**

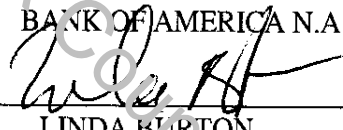
Given: to secure a certain Promissory Note in the amount of **\$60,600.00**

# UNOFFICIAL COPY

Property of COOK COUNTY CLERK'S OFFICE

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.  
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 23 May 2008

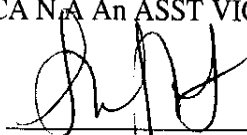
BANK OF AMERICA N.A



LINDA BURTON  
ASST VICE PRESIDENT

STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 23 May 2008, 2002 by LINDA BURTON (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A An ASST VICE PRESIDENT corporation, on behalf of the corporation.



Notary Public

My Commission Expires:

**S. WRIGHT**  
Notary Public  
Guilford County, NC  
My Commission Expires Feb. 6, 2009

# UNOFFICIAL COPY

**PARCEL 1:**

UNIT 3E AND PU-66, IN THE DEMING PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 52 IN AND THE WESTERLY 5 FEET OF LOT 51 IN DEMING'S SUBDIVISION OF OUTLOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF), IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633315106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0633315106.

P.I.N. 14-28-318-044-0000 (affects underlying land)

PIN #: 14-28-318-044-0000

Commonly known as: 460-462 W. DEMING PLACE, 3E  
CHICAGO, Illinois 60614