

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0828415031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/10/2008 10:18 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 908 #:0072048044 "NEWMAN" Lender ID:F26/220/1688356811 Cook, Illinois PIF: 07/28/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT NEWMAN AND MARGARET L NEWMAN, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, arultile State of Illinois, Dated: 04/18/2003 Recorded: 04/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311411222, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reforence Made A Part Hereof

Assessor's/Tax ID No. 29-31-410-012

Property Address: 1832 SYCAMORE RD, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On October 8th, 2008

By: Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

C/ort's Organic The foregoing instrument was acknowledged before me this 8th day of October, 2008 by Jocelyn Tate a Chien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known \_\_\_X\_\_\_ Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires:

MIRIAM E. HAPNER Notary Public - State of Florida My Comm. Expires Oct 24, 2008 Commission # DD 365383

(This area for notarial seal)

Prepared By: Cindy Keller, WASHINGTON MUTUAL BANK, FA , PO-BOX 45 179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*\*JS\*\*JSWAMT\*10/08/2008 09:19:20 AM\* WAMU05WAMU0000000000000004697929\* ILCOOK\* 0072048044 ILSTATE\_MORT\_REL \*C-C\*C-CWAMT\*

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## UNOFFICIAL COPY

LEGAL DESCRIPTION

The land referred to in this policy is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT TWENTY-SIX IN MUELLER'S SUBDIVISION OF A TRACT OF LAND BOUNDED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE OLD THORNTON ROAD (NOW CALLED MAIN STREET IN THE VILLAGE OF HOMEWOOD) WHICH POINT IS 330.77 FEET EAST OF THE WEST LINE AND 1482.81 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CHENCE RUNNING EAST ALONG THE SOUTH LINE OF SAID ROAD FOR A DISTANCE OF 182.4 FEET, THENCE RUNNING SOUTH PARALLEL TO THE WEST LINE OF SOUTHEAST QUARTER (1/4) FOR A DISTANCE OF 362.12 FEET; TENCE RUNNING EAST FOR A DISTANCE OF 813.00 FEET TO A POINT IN THE EAST LINE OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) WHICH POINT IS 1117.18 FEET NORTH OF THE SOUTHEAST CORNER THEREOF THENCE RUNNING SOUTH ALONG SAID EAST LINE FOR A DISTANCE OF 660 FEET; THENCE RUNNING WEST ALONG A LINE WHICH IS PARALLIL TO THE SOUTH LINE OF SECTION 31 AFORESAID FOR A DISTANCE OF 296.4 FEET THENCE RUNNING NORTH 1025.43 FEET TO THE PLACE (F LEGINNING, ALL IN COOK COUNTY Th. 12. Of Clarks Office ILLINOIS. TAX ID NO. 29-31-410-012.