

UNOFFICIAL COPY



0828417031

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0828417031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2008 01:23 PM Pg: 1 of 2

Loan No.
00414511638964

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EON JUNG SEO AND JE HWAN SEO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 22, 2005, and recorded on October 13, 2005, in Volume/Book Page Document 0528606027 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-34-102-015-0000

LOT 9 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

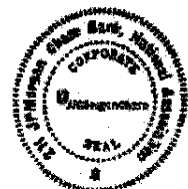
Address(es) of premises: 7159 N KENTON AVE, LINCOLNWOOD, IL, 60712

Witness my hand and seal 09/19/08.

JPMORGAN CHASE BANK, N.A.

DEANDREA CHAPMAN

Vice President



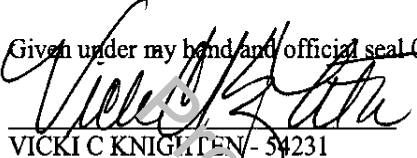
Signature

UNOFFICIAL COPY

State of: Louisiana
 Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/19/08.


 VICKI C KNIGHTEN - 54231
 Notary Public
 Lifetime Commission



Prepared by: TRACY VIRAY
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 Loan Servicing
 710 Kansas Lane, LA4-2107

Loan No: 00414511638964

County of: COOK COUNTY
 Investor No:
 Outbound Date: 09/18/08
 Investor Loan No:

Monroe, LA 71203
 Min:
 MERS Phone, if applicable: 1-888-679-6377

