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2878418023D

SPECIAL WARRANTY DEED

Mail to: Edward J Bradley Jr. 29 S LaSalle #950 Chicago, IL. 60603 Doc#: 0828418023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/10/2008 10:39 AM Pg: 1 of 3

Send subsequent

tax bills to:

Brian Ploszay 2025 W. Farragut Chicago, II. 60625

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 31st day of July, 2008, between DEUTSCHE BANK NATIONAL TRUST COMPANY IN TRUST FOR THE BENEFIT OF THE CERTIFICATE HOLDERS FINANCIAL ASSET SECURITIES CORP. SOUNDVIEW HOME LOAN TRUST 2005-DO1 ASSET-BACKED CERTIFICATES, SERIES 2005-DO1, a corporation created and existing under and by with the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BRYAN PLOSZAY, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor cnly, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-21-414-024

ADDRESS (ES): 11751 S. STEWART AVENUE, CHICAGO, IL 60628

City of Chicago

Dept. of Revenue

563998

Real Estate

¢5.25

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary (Name) Cory Klapperich, and attested to by its (Office) Assistant Secretary (Name) Becky Donnelly the day and year first above written.
DEUTSCHE BANK NATIONAL TRUST COMPANY IN TRUST FOR THE BENEFIT OF THE CERTIFICATE HOLDERS FINANCIAL ASSET SECURITIES CORP. SOUNDVIEW HOME LOAN TRUST 2005-DO1 ASSET-BACKED CERTIFICATES, SERIES 2005-DO1, BY COUNTRYWIDE HOME LOANS INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:
By: Attest: Cory Klapperich, Asst. Secretary Becky Dornelly, Asst. Secretary State of Arizona
County of Maricopa
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERFIFY that Cory Klapperich , personally known to me to be a Assistant Secretary of Countrywide Home Loans, Inc. and Becky Donnelly , personally known to me to be a Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of Said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 31st day of July, 2008. TANNA WEBER Notary Public - Arlzona Maricopa County My Comm. Expires Apr 18, 2011
My commission expires on April 18 th , 20_11

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 17, (EXCEPT THE EAST 3 FEET OF THE SOUTH 87 FEET) AND THE WEST 8 INCHES OF THE NORTH 50 FEET AND 6 INCHES OF LOT 18 IN BLOCK 1 IN A.O. TAYLOR'S ADDITION TO PULLMAN A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SHTE SOUWEST ¼ AND THE WEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHEASTA ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-21-414-024

ADDRESS (ES) 11751 S. STEWART AVENUE, CHICAGO, IL 60628