UNOFFICIAL COP Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0828422002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/10/2008 09:14 AM Pg: 1 of 3



**SATISFACTION** 

WFHM CLIENT 708 #:015/504132 "ALEMAN" Lender ID:S81001/0137584132 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by JEFFREY J. ALEMAN AND DENISE M. A.F.MAN, HUSBAND AND WIFE, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated. 66/10/2004 Recorded: 07/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0419001191 ReRecorded 17/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 718342008, does hereby acknowledge that it has rereived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mor'gage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-09-408-047-0000

Property Address: 5148 WEST WINNEMAC AVE, CHICAGO, IL 60600

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Jant's Office

Wells Fargo Bank, N.A. On September 30th, 2008

Brad Thompson Documentation

Vice President, Loan

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On September 30th, 2008, before me, SUSAN ZIERVOGEL, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Brad Thompson, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SUSAN ZIERVOGEL Notary Expires: 05/15/2011

SUSAN ZIERVOGEL NOTARY PUBLIC STATE OF WISCONSIN

Denny Or Cook County Clark's Office (This area for notarial seal)

Prepared By: Svetlana Guzikova, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224

800-262-5294

\*S\_G\*S\_:1WFMC\*09/30/2008.02:44:29.PM\* WFMC04FNLS0000000000000002949180\* ILCOOK\* 0137584132 ILSTATE\_MORT\_REL \*\*S\_1WFMC\*

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## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

Permanent Index Number: 13-09-408-047-0000

## LEGAL DESCRIPTION:

THE EAST } OF THE FOLLOWING DESCRIBED TRACT: LOT 28 (EXCEPT THE WEST 8 FEET), LOTS 29 AND 30 IN BLOCK 19 IN THE RESUBDIVISION OF BLOCKS 1, 6, 7, 9, AND 14, BOTH INCLUSIVE, 18 TO 24, BOTH INCLUSIVE AND 31, 32, AND 33 IN THE VILLAGE OF JEFFERSON IN TOWN.
ERIDIAN.

OR COOK COUNTY CLORES OFFICE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.