

# UNOFFICIAL COPY



Doc#: 0828429028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2008 12:11 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

08-012307

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION F/K/A  
CENDANT MORTGAGE CORP. D/B/A PHH  
MORTGAGE SERVICES

08CH37890

PLAINTIFF,

-VS-

NO.

RAJAH D. REDMOND A/K/A RAJAH  
REDMOND; LASALLE BANK, N.A.;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on 08/10/2008, 2008, for Foreclosure and is now pending in  
said Court.

### AND FURTHER SAYETH:

- Names of Title Holders of Record:

Rajah Redmond

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Rajah D. Redmond to PHH Mortgage Corp f/k/a Cendant Mortgage Corp. d/b/a PHH Mortgage Services and recorded April 5, 2005 as Document No. 0509514150 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 47 IN BLOCK 64 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1951 AS DOCUMENT NO. 15139014, IN COOK COUNTY, ILLINOIS.

Commonly known as 274 Sangamon Street, Park Forest, IL 60466

Permanent Index No. 31-35-413-004

3. Parties against whom foreclosure is sought:

Rajah D. Redmond a/k/a Rajah Redmond; LaSalle Bank, N.A.; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

*[Signature]*  
Attorney of Record

PREPARED BY AND MAIL TO:

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Attorneys for Plaintiff  
4201 Lake Cook Rd  
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Attorney No: 42168

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Christelle Canada for Fisher and Skopore*

Signed and Sworn to before me  
this 24 day of October, 2008.

*Maria Ramos*  
Notary Public

