

RELEASE OF MORTGAGE

UNOFFICIAL COPY

This instrument was prepared by:
and after recording mail to:

Christina B. Perez
Aronberg Goldgehn Davis & Garmisa
330 N. Wabash, Suite 1700
Chicago, IL 60611



Doc#: 0828433062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/10/2008 09:59 AM Pg: 1 of 2

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, Hans-Juergen Schick, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jennifer Schick n/k/a Jennifer Papahronis and Thomas Papahronis, all rights, title, interest, claims and demands of every nature whatsoever which he has or may have acquired in, through or by that certain Mortgage recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 30, 2002 as Document No. 0020963380, to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Number: 17-06-435-047-1003

Address of real estate: 850 N. Wood, Unit 3, Chicago, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, the undersigned has caused these presents to be signed on this 18 day of September, 2008.

Hans-Juergen Schick

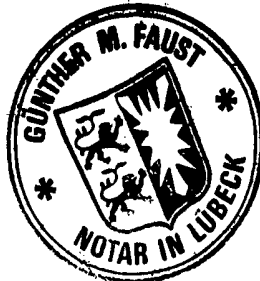
Urkundenrolle Nr. 508/2008

I, the undersigned, a Notary Public, in and for the Country of Germany, DO HEREBY CERTIFY, that Hans-Juergen Schick, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18. day of September, 2008.

Commission expires _____ 20__

NOTARY PUBLIC



[Handwritten signature of Notary Public]

1085
1 of 3
LWD
SA 22866
BRACKIN
CTI

[Handwritten initials]

[Handwritten initials]

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STREET ADDRESS: 850 NORTH WOOD STREET UNIT 3
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-06-435-047-1003

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 3 IN THE WOOD HILL LOFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98074471 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-C AND P-C , LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98074471.

Property of Cook County Clerk's Office