

UNOFFICIAL COPY

**\*PARTIAL  
RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)**



Doc#: 0828433008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/10/2008 08:15 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GC# CA 890 3661 / E# 27037695 D 2 E dna

**KNOW ALL MEN BY THESE PRESENTS**, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Art-Man Investments LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 16th day of March, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0507733207 & 0507733208, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 14-31-138-045-1017

COMMONLY KNOWN AS: 2015 N. Leavitt, Unit 1, Chicago, IL 60647

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT, and its corporate seal to be hereto affixed, this 24th day of May, 2007.



Cole Taylor Bank

By: Janice Haig  
JANICE HAIG, ASST. VICE PRESIDENT

**\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.**

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

Box 400-CTCC

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STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

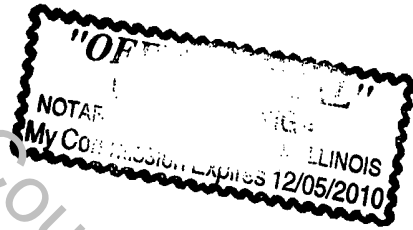
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANICE HAIG personally known to me to be the ASST. VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of May, 2007.

*Lucia S. Zuniga*  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Allison M. Fencl  
MUCH Shelist  
191 N. Wacker Dr.  
Ste. 1800  
Chicago, IL 60606



Property of Cook County Clerk's Office

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\*PARTIAL RELEASE

LEGAL DESCRIPTION

UNIT 2015-1 IN BUCKTOWN FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, AND 4 IN BLOCK 10 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020607033, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Numbers: 14-31-138-045-1017

Address of real estate: 2015 N. Leavitt, Unit 1, Chicago, Illinois 60647

Property of Cook County Clerk's Office