## **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0828434067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/10/2008 01:25 PM Pg: 1 of 2



SOM CO

## **SATISFACTION**

America's Servicing Company #:1 158059546 "SAWYER" Cook, Illinois MERS #: 1001482-0010001687-5 vi?U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SHE IA M. SAWYER, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/27/2006 Recorded: 08/10/2006 in Book/Reel/Liber: N/A Page relio: N/A as Instrument No.: 0622243229, does hereby acknowledge that it has received full payment and satisfaction of the sense, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 (EXCEPT THE NORTH HALF THEREOF) AND A'LL OF LOT 24 IN BLOCK 2 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST //2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-35-304-046-0000

Property Address: 8460 S. MARYLAND AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 1st, 2008

KIRSTEN SMITH, Assistant Secretary

NA WAY

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SATISFACTION Page 2 of 2

## UNOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On October 1st, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared KIRSTEN SMITH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM.# 1873375 IOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY

(This area for notarial seal)

AMERIC.

COOK COUNTY CLOTH'S OFFICE Prepared By: Toylen Clariet (100), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675