

Recording Requested By  
C&L SERVICE/ MORRIS-GRIFFIN



When Recorded Return To:  
C & L SERVICE  
MORRIS-GRIFFIN CORP  
2488 E 81ST ST  
STE 700  
TULSA, OK 74137

**Doc#: 0828439008 Fee: \$40.25**  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/10/2008 09:23 AM Pg: 1 of 2

Property of Cook County Clerk's Office

**SATISFACTION**

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:137016701 "GILLS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by TAMIKA L GILLS, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 08/15/2005 Recorded: 09/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527321000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 102 in First Addition to Park Terrace Subdivision in Sections 10 and 15 Township 36 North Range 14 East of the Third Principal Meridian according to the plat thereof recorded April 7, 1955 as Document 16198797 in Cook County, Illinois.

Assessor's/Tax ID No. 29-15-206-028-0000

Property Address: 15436 CHERRY STREET, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052 On October 1st, 2008

By: MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation

SY  
PA  
SN  
M.Y.  
N

# UNOFFICIAL COPY

STATE OF Oklahoma  
COUNTY OF Tulsa

On October 1st, 2008, before me, LANA HARP, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Lana Harp*

LANA HARP

Notary Expires: 06/16/2012 #08005853



(This area for notarial seal)

Prepared By: Lana Harp, CLS/MGC 2488 E 81ST ST, STE 700, TULSA, OK 74137 1-866-377-8667

Property of Cook County Clerk's Office