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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	0021527916A
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CRef#:10/14/2008-1 PRef#:A030-POF

Date:10/02/2008-Print Batch ID:2490

MIN #: 100122200002536566

MERS Telephone #: 888/676-6377

PIN/Tax ID #: 09-36-425-045-0000

Property Address:

6512 N NORTHWEST HWY #B

CHICAGO, IL 60631



Doc#: 0828840271 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/14/2008 04:01 PM Pg: 1 of 2

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, BNC Mortgage, Inc., a Delaware Corporation, a Corporation, whose address is PO Box 19656, Irvine, CA 92623, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto U.S. National Association, as trustee for the Structured Asset Securities Corporation 2006-BC2, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): RONALD TIMATYOS, UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

Date of Mortgage: 05/03/2006

Loan Amount: \$282,102.50

Recording Date: 05/16/2006 Document #: 0613653139

Legal Description: PARCEL 1: THE SOUTHWESTERLY 19.92 FEET OF THE NORTH WESTERLY 65.42 FEET, AS MEASURED AT RIGHT ANGLES OF LOTS 2 AND 3 (TAKEN AS A TRACT), (EXCEPT THE NORTHWESTERLY 87 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN OWNER'S SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF THAT PART NORTH OF THE RAILROAD IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 9, 1924, AS DOCUMENT NO. LR229622, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR1798119 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/08/2008.

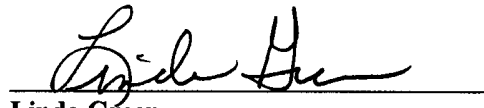
BNC Mortgage, Inc., a Delaware Corporation, a Corporation

BOX 162
8287-0103

2

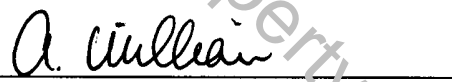
UNOFFICIAL COPY

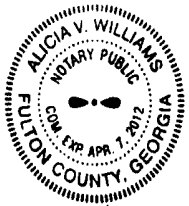

 Jessica Ohde
 Asst. Vice President
 State of GA
 County of Fulton


 Linda Green
 Vice President

On this date of 10/08/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **BNC Mortgage, Inc., a Delaware Corporation, a Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


 Notary Public:



Alicia V. Williams
 NOTARY PUBLIC
 Fulton County
 State of Georgia
 My Commission Expires
 April 7, 2012