

# UNOFFICIAL COPY



Doc#: 0828845041 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2008 08:58 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **STEVEN B COLEMAN AND MICHELLE L COLEMAN IN JOINT TENANCY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOME LOAN CENTER INC DBA LENDING TREE LOANS** dated **9/9/2006** recorded in the Official Records Book under Document No. **0626521088**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$120,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 17958 School Street, Lansing, IL 60438, being described as follows:

LOT 16 AND 17 EXCEPT THE WEST 50 FEET THEREOF AND LOT 18 EXCEPT THE NORTH 11-1/2 FEET AND EXCEPT THE WEST 50 FEET THEREOF IN BLOCK 6 IN GREATER CALUMET ADDITION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: 30-31-110-094

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

*\* Rerecorded 2/13/09 Document No 0204415132*

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 10/1/2008.

23161886728377502

*Handwritten initials/signature*

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

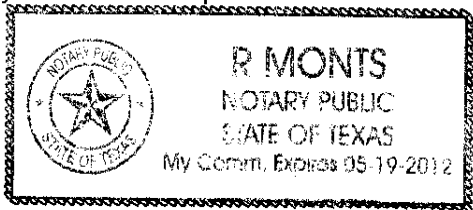
BY: *Andria Linares*  
NAME: ANDRIA LINARES  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ANDRIA LINARES** well known to me to be the ASSISTANT SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 10/1/2008.

My Commission Expires:



*[Signature]*

NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Steven B Coleman, 11042 Quail, , Mokena, IL 60448  
Mortgage dated 9/9/2006 in the amount of \$120,000.00

MIN: 100196800021169797

MERS Telephone No. 1-888-679-6377