## **UNOFFICIAL COPY**



Doc#: 0828845024 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/14/2008 08:50 AM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE
Loan No. 140006460 (PARTIAL RELEASE)
KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS

BANK

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, William's as Document No. 0729546063 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0729546064

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereu ito caused its corporate seal to be affixed, and these presents to be signed by it's Senior Vice President and attested to by it's said Assistant Vice President this 8th day of AUGUST, 2008.

Attest: Susan Muller By: Jatura Belder
Assistant Vice. President

Senior Vice. President

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the prisons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Covings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written

Commission Expires: . Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO.....

"OFFICIAL SEAL"
Debra L. Heckler
Notary Public, State of Illinois
My Commission Expires 9/21/2009

502 myk

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## LEGAL DESCRIPTION

UNIT 2 IN THE 6613 S. KIMBARK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 1 IN WAIT & BOWEN'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0812222051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: TODO OF COOK COUNTY CLERK'S OFFICE 6613 S. KIMBARK AVE, UNIT 2 CHICAGO, IL 60637

PIN# 20-23-223-003-0000