UNOFFICIAL COPY



Doc#: 0828850054 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/14/2008 12:15 PM Pg: 1 of 4

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com

ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

M3 Plumbing Contractors, Inc. 6043 N Milwaukee Ave Chicago, IL 60646

(The Above Space For Recorder's Use Only)

Tox Coop Count On the , County of , State of Illinois for and in consideration of TEN DOLLARS, and Cook other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated 10/3/2008 and recorded under upon the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): 20 11 418 011 1046

Address(es) of Real Estate: 5309-5343 S Harper Ave, Unit # 5321-1, Chicago, IL 60615

Owner of Record: Trust # 019227, Chicago Title Land Trust Company

Harper Place LLC

Page 1 of 3

SEE REVERSE SIDE >

Lien ID: 3350-4544

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

0828850054 Page: 2 of 4

UNOFFICIAL COPY

DATED this

Cllen

Alum Jones.
Contractors Lien Services, Inc..

, NOTARY PUBLIC

State of Illinois, County of

Cook

ss. I, the undersigned, a Notary Public in and for said County, in the State

aforesaid, DO HEREBY CERTIFY that M3 Plumbing Contractors, Inc

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and of

My Commission expires

IMPRESS SEAL HERE

OFFICIAL SEAL
ROBIN BAKAJ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/21/12

This instrument was prepared by: Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.

Chicago, IL 60646

* If Grantor is also Grantee you may wish to strike Release and Waiver of Homesteac Rights.

Page 2 of 3

SEE REVERSE SIDE >

Lien ID: 3350-4544

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

0828850054 Page: 3 of 4

UNOFFICIAL COPY

Legal Description

of the premises commonly known as or see Exhibit A:

DOOP COOP



BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTOR'S LIEM SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES. INC. AT 6315 N. MILWAUKEF AVENUE, CHICAGO, ILLINOIS 60646 NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, OF ILLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES, INC.

MAIL TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO.

Page 3 of 3

Lien ID: 3350-4544

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

0828850054 Page: 4 of 4

UNOFFICIAL COPY

Legal Description

UNIT 5321-1 IN THE HARPER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS AND PART OF LOTS IN BLOCK 31 IN HYDE PARK, A SUBDIVISION OF THE EAST ½ OF 1915 SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE **DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #** 0416639047, TOGETHER WITH UTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5309-5343 S HARPER AVE, UNIT 5321-1, CHICAGO IL 60615 10/45 OFFICE

PIN # 20-11-418-011-1046