

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

CHARTER NATIONAL BANK  
AND TRUST  
HOFFMAN  
2200 W. HIGGINS  
HOFFMAN ESTATES, IL  
60169



Doc#: 0828854012 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2008 11:43 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

CHARTER NATIONAL BANK  
AND TRUST  
HOFFMAN  
2200 W. HIGGINS  
HOFFMAN ESTATES, IL  
60169

**SEND TAX NOTICES TO:**

Loonatics, LLC  
257 E. HELEN ROAD  
PALATINE, IL 60067

4

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

Gloria Bandala  
CHARTER NATIONAL BANK AND TRUST  
2200 W. HIGGINS  
HOFFMAN ESTATES, IL 60169

0809-33253  
PRAIRIE TITLE INC.  
6821 NORTH AVENUE  
OAK PARK, IL 60302

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 30, 2008, is made and executed between Loonatics, LLC, whose address is 257 E. HELEN ROAD, PALATINE, IL 60067 (referred to below as "Grantor") and CHARTER NATIONAL BANK AND TRUST, whose address is 2200 W. HIGGINS, HOFFMAN ESTATES, IL 60169 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated June 30, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**A Mortgage dated 6/30/06 and Recorded 7/18/06 as Document #0619948029.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT B IN 255 COURTYARD CENTRE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE "TAKEN AS A TRACT": LOT 1 IN HELLEN II, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86508994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 257 E. Helen Road, Palatine, IL 60067. The Real Property tax identification number is 02-23-114-040-1002.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

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Property of Cook County Clerk's Office

Authorized Signer

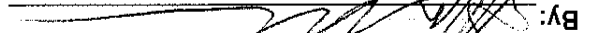
  
CHARTER NATIONAL BANK AND TRUST

LENDER:

DEBRA THOMMES

By: 

JERREY J. THOMMES

By: 

LOONATICS, LLC

GRANTOR:

SEPTEMBER 30, 2008.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED

actions.

unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent

Increase of \$21,245.90 showing a Mortgage increase to \$391,646.18.

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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 5073145000

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### CORPORATE ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 30 day of September, 2008 before me, the undersigned Notary Public, personally appeared **JEFFREY A. THOMMES**, [Signature] of **Loonatics, LLC** and **DEBRA THOMMES**, [Signature] of **Loonatics, LLC**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Gloria Bandala Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_

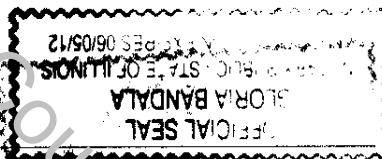


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My commission expires \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

By \_\_\_\_\_

Residing at \_\_\_\_\_

TRUST.

this said instrument and in fact executed this said instrument on behalf of CHARTER NATIONAL BANK AND TRUST.

otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute

instrument and acknowledged said instrument to be the free and voluntary act and deed of CHARTER NATIONAL BANK AND TRUST, duly authorized by CHARTER NATIONAL BANK AND TRUST through its board of directors or

authorized agent for CHARTER NATIONAL BANK AND TRUST that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of CHARTER NATIONAL BANK AND TRUST, duly authorized by CHARTER NATIONAL BANK AND TRUST through its board of directors or

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, authorized agent for CHARTER NATIONAL BANK AND TRUST that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of CHARTER NATIONAL BANK AND TRUST, duly authorized by CHARTER NATIONAL BANK AND TRUST through its board of directors or

Public, personally appeared \_\_\_\_\_ and known to me to be the \_\_\_\_\_ before me, the undersigned Notary

COUNTY OF \_\_\_\_\_

STATE OF \_\_\_\_\_

## LENDER ACKNOWLEDGMENT