

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



0828805032

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

Doc#: 0828805032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2008 10:00 AM Pg: 1 of 3

PA0824526

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/R/A WORLD  
SAVINGS BANK, FSB

PLAINTIFF

) NO.

08CH37694

VS

) JUDGE

MARIBEL HUERTA; JOSE HUERTA; UNKNOWN  
HEIRS AND LEGATEES OF MARIBEL HUERTA,  
IF ANY; UNKNOWN OWNERS AND NON RECORD  
CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 13 IN BLOCK 3 IN BRITTON LAND COMPANY'S SUBDIVISION  
RESUBDIVISION OF BLOCK 1,2,3,4 OF DAVID L. FRANK'S  
SUBDIVISION OF LOT 1 IN SUBDIVISION OF THE EAST 1/2 OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5422 WEST BERENICE AVENUE  
CHICAGO, IL 60641

The subject mortgage has been recorded/registered as document number:  
#0512904109, 0615121016.

SIGNATURE:

*Sybil Romana*  
PIERCE & ASSOCIATES AND C 6293605

Attorney of Record

TAX NO. 13-21-109-032

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD	)
SAVINGS BANK, FSB	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
MARIBEL HUERTA; JOSE HUERTA; UNKNOWN	)
HEIRS AND LEGATEES OF MARIBEL HUERTA,	)
IF ANY; UNKNOWN OWNERS AND NON RECORD	)
CLAIMANTS ;	)
	)
DEFENDANTS	)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0824526

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD	)	
SAVINGS BANK, FSB	)	
	)	
	)	PLAINTIFF
	)	NO.
	)	
VS	)	JUDGE
	)	
MARIBEL HUERTA; JOSE HUERTA; UNKNOWN	)	
HEIRS AND LEGATEES OF MARIBEL HUERTA,	)	
IF ANY; UNKNOWN OWNERS AND NON RECORD	)	
CLAIMANTS ;	)	
	)	
	)	DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATION

I, John Kumana, attorney, certify that I prepared this notice on 10/7/08 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

John Kumana  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0824526