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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0828805038 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2008 10:02 AM Pg: 1 of 4

RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

PA0824517

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD
SAVINGS BANK, FSB

PLAINTIFF

) NO.

VS

) JUDGE

WALTER CARCHI; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR COUNTRYWIDE BANK, N.A.; UNKNOWN
HEIRS AND LEGATEES OF WALTER CARCHI, IF
ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS

08C H37700

NOTICE OF FORECLOSURE

OCT 19 2008

I, the undersigned, do hereby certify that the above captioned cause was
filed in the above Court on the _____ day of _____, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

LOT 30 IN BLOCK 2 IN TRYON & DAVIS' 40TH AVENUE ADDITION TO
IRVING PARK, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4717 NORTH SPRINGFIELD AVENUE
CHICAGO, IL 60625

The subject mortgage has been recorded/registered as document number:
#0503320176 .

SIGNATURE: _____ Attorney of Record

PIERCE & ASSOCIATES

LYDIA SIU

TAX NO. 13-14-102-021-0000

ARDC #6288604

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DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD)
SAVINGS BANK, FSB)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
WALTER CARCHI; MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC. AS NOMINEE)
FOR COUNTRYWIDE BANK, N.A.; UNKNOWN)
HEIRS AND LEGATEES OF WALTER CARCHI, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hard delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0824517

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD)
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HEIRS AND LEGATEES OF WALTER CARCHI, IF)
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)
DEFENDANTS)

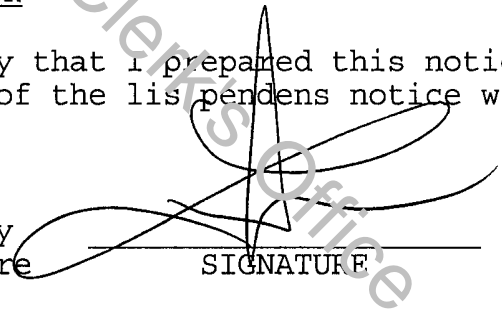
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Adia Siu, attorney, certify that I prepared this notice on 10/07/2006 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0824517