RTIFICATE OF RELEASE

Date: 10/08/08

Order Number: 1401 008452476 Doc#: 0828805117 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/14/2008 11:34 AM Pg: 1 of 2

1. Name of mortgagor(s): BANK OF AMERICA

2. Name of original mortgague.

CARLOS M. LUIS

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Page or Document No.: 99755446

- 5. The above referenced mortgage has been pend in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clork's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 24-22-413-002-0000

Common Address: 11821 S. KARLOV, ALSIP, ILLINOIS 60803

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: M. MICHELLE PETRUSHA

ÉET, HYCKORY HILLS, ILLINOIS 60457

County of / X

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA

8821 WEST 87TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

ctary Public, State of mmission Expires 04/24/2010

(Signature of Notary)

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Lega Description:

LOT 11 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CRTRLSLG 12/03 DGG