Doc#. 0828808165 fee: \$48.00

Att: 10/14/2008 of 34 AW/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 07714/9170

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SILVIA R ANDRADE** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH VEL 3Z

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0703110084 Date of Note: 01/10/2007 Original Recording Date: 01/31/2007

Property Address: 2116 NORTH AVERS AVENUE CHICAGO, IL 60647-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL PROPERTY STUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT: LOT 15 IN CHARLES S. NEERO'S RESUBDIVISION OF BLOCK 6 IN GRANT ANI KEENEY'S ADDITION TO PENNOCK, BEING A SUBDI SISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 1) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS(ES) OF REAL ESTAT'S: 2116N. AVERS AVE., CHICAGO, IL 60647 TAX ID #: 13-35-117-035-0000 BY FEE SIMPLE DEED FROM LAUREANO FEFFZ, A WIDOWER AS SET FORTH IN INSTRUMENT NO. 95-658638 AND RECORDED ON 9/28/1995, COCK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

Pin #: 13-35-117-035-0000

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 10/13/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Manglin C. Busun

Title: Vice-President

State of MD

City/County of Montgomery

This instrument was acknowledged before me on 10/13/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SILVIA R

Delma R Audrade

Office

ANDRADE

My Commission Expires:

09/01/2009

Resides in: Montgomery