Doc#. 0828808171 fee: \$48.00

Att: 10/14/2008 of 34 AW/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 1120148075

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SILVIA R ANDRADE** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAN KOVACEVIC</u>, <u>A MARRIED MAN</u> Original Mortgagee(S): <u>ABN AMRO MORTGALE CROUP</u>, INC.

Original Instrument No: 0803055043 Date of Note: 01/14/2008 Original Recording Date: 01/30/2008

Property Address: 409 N. OAK AVE. MOUNT PROSPECT. IL 60056

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 11 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST MEADOWS BEING A SUBDIVISION OF THE EAST HALF OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1952 AS DOCUMENT NUMBER 15327949, IN COOK COUNTY, ILLINOIS.

Pin #: <u>03-33-206-001-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/13/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMAC, MORTGAGE GROUP, INC.

Manglim C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Montgomery

This instrument was acknowledged before me on 10/13/2008 by MARYLYN C BROWN, Vice-President of CiTIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SILVIA R

**ANDRADE** 

My Commission Expires:

09/01/2009

Resides in: Montgomery