Doc#. 0828808121 fee: \$50.00 Aate: 10/14/2008 of 28 AW Pg: 1 of 3 Cack County Recorder of Deeds *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPA AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 8820 **DAYTON, OH 45482 - 0255**

0004808725 **NICK CAMPBELL** PO Date: 10/09/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL ST FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NICK CAMPBELL A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated August 18, 2006 calling for the original principal sum of dollars (\$180,000.00), and recorded in Mortgage Record, page and/or instrument # 0625542018, of the records in the office of the Records of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6254 N BELL AVE #T, CHICAGO IL - 60659 Tax Parcel No. 14-06-107-017-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they 750/7/CO being thereto duly authorized, this 10th day of October, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

WENDY HAIRE Its MORTGAGE OFFICER

likano

OUNTY.

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UNOFFICIAL COPY

0004808725 NICK CAMPBELL

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of October, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JAMES PASSMORE JR.

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MAY 27, 2009

Notary Public

JAMES PASSMORE, JR.

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UNOFFICIAL COPY

NICK CAMPBELL 0004808725

PO Date: 10/09/2008

LEGAL DESCRIPTION

UNIT 6254-T IN THE ROSEMONT-BELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 8 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618018012 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.