Doc#. 0828808131 fee: \$48.00

Att: 10/14/2008 of 30 AM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SILVIA R ANDRADE

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTOKN**. **Y-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSE CARLOS PRADO AND MARIA P PRADO, HUSBAND AND WIFE</u>
Original Mortgagee(S): <u>LASALLE BANK, F.S.E., A CORP. OF THE UNITED STATES OF AMERICA</u>

Original Instrument No: 98011240 Date of Note: 12/17/1997 Original Recording Date: 01/06/1998

Property Address: 3437 N HARDING CHICAGO, IL of o18

Legal Description:

LOT 43 IN HAENTZE AND WHEELERS SUBDIVISION NUMBER 8 BEING A RESUBDIVISION OF BLOCK 8 IN K. K. JONES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23A TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIVOIS.

Pin #: 13-23-310-007-0000

Loan Number: 0005763070

County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/13/2008.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB P7 AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Manylen C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD)

City/County of Montgomery

This instrument was acknowledged before me on 10/13/2008 by MARYLYN C BROWN, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SILVIA R

Jehnor R (Judrado

ANDRADE

My Commission Expires:

09/01/2009

Resides in: Montgomery