

Illinois Anti-Predatory  
Lending Database  
Program

Certificate of Exemption

Property of Cook County Clerk's Office

The property identified as: **PIN:** 18-30-407-034-0000

**Address:**

**Street:** 11424 Ridgewood Lane

**Street line 2:**

**City:** Burr Ridge

**State:** IL

**ZIP Code:** 60527

**Lender:** Fifth Third Bank

**Borrower:** John F. Marconi, a/k/a John Marconi and Judith A. Marconi

3874053

**Loan / Mortgage Amount:** \$115,000.00

This property is located within Cook County and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

**Certificate number:** 9EE0576F-31DF-40EE-809D-3D44FBCFCD3D

**Execution date:** 09/26/2008

**UNOFFICIAL COPY**~~Return to:~~

FIFTH THIRD BANK (WESTERN MICHIGAN)  
 ATTN: IMOB1R EQUITY LENDING DEPARTMENT  
 1850 EAST PARIS GRAND RAPIDS, MI 49546

This instrument was prepared by:  
**ELAINE HAINES**  
 FIFTH THIRD BANK (WESTERN MICHIGAN)  
 1850 EAST PARIS GRAND RAPIDS, MI 49546



Loan Number: XXXXXX7462++

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**Mortgage Modification Document**

THIS MORTGAGE MODIFICATION AGREEMENT ("MODIFICATION"), made this September 26, 2008 between  
 ✕ JOHN F. MARCONI AND JUDITH A. MARCONI, HUSBAND AND WIFE

KAREN John Marconi

38746553

Whose address is: 11424 RIDGEWOOD LN , BURR RIDGE, IL, 60527-0000 .  
 ("Grantor") and FIFTH THIRD BANK ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust,  
 or Deed to Secure Debt (the "Security Instrument"), dated 3-17-2004 and recorded in the Book or Liber NA  
 at page(s) NA, or with instrument number 0411140171 of the Public Records of COOK County,  
 which covers the real and personal property located at:

11424 RIDGEWOOD BURRRIDGE, IL 60527-0000

the real property described being set forth as follows:

See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the Grantor and Lender hereto agree as follows  
 (notwithstanding anything to the contrary contained in the Note or Security Instrument):

**Future Advances:** Specifically, without limitation, the Security Instrument secures, in addition to the amounts specified in  
 the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this  
 Mortgage, together with all interest therein; however in no event shall future advances (excluding interest) exceed in the  
 aggregate of \$ 115,000.00

**Continuing Validity:** Except as expressly modified above, the terms of the original Security Instrument shall remain  
 unchanged and in full force and effect and are legally binding and enforceable in accordance with their respective terms.  
 Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Security  
 Instrument as changed above nor obligate Lender to make any future modifications. Nothing in the Modification shall  
 constitute a satisfaction of the note, credit agreement or other evidence of indebtedness. It is the intention of Lender to  
 retain as liable all parties to the Security Instrument unless a party is expressly released by Lender in writing. If any  
 person who signed the original Security Instrument does not sign this Modification, then all persons signing below  
 acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing  
 person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver  
 applies not only to any initial extension or modification, but also to all such subsequent actions.

# UNOFFICIAL COPY

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION IS DATED September 26, 2008 .

Signed, sealed and delivered in the presence of:

Monika Zarycka Monika Zarycka  
Witness

Anna Glowka Anna Glowka  
Witness

John F. Marconi (Seal)  
\* JOHN F. MARCONI \* aka John marconi

Judith A. Marconi (Seal)  
JUDITH A. MARCONI

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

### FIFTH THIRD BANK

Signed, sealed and delivered in the presence of:

Monika Zarycka / Monika Zarycka  
Witness

Anna Glowka Anna Glowka  
Witness

Sahira Khan (Seal)

Authorized Signer - Title  
Financial Center Manager  
Sahira Khan - Fcm

STATE OF ILLINOIS  
COUNTY OF COOK

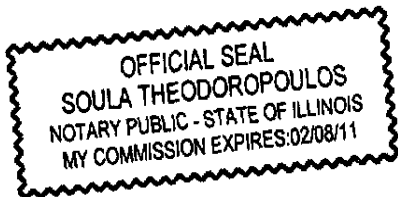
The foregoing instrument was acknowledged before me this September 26, 2008 by John F. Marconi & Judith A. Marconi owners of FIFTH THIRD BANK, A MICHIGAN BANKING CORPORATION

and who is personally known to me.

(Seal)

Soula Theodoropoulos  
Notary Public

Soula Theodoropoulos  
Typed, Printed or Stamped Name



# UNOFFICIAL COPY

[Space Below This Line For Notary Acknowledgment]

STATE OF ILLINOIS,

County ss: COOK

I, Soula Theodoropoulos Notary Public in and for said county and state do hereby certify that

X JOHN F. MARCONI AND JUDITH A. MARCONI, HUSBAND AND WIFE

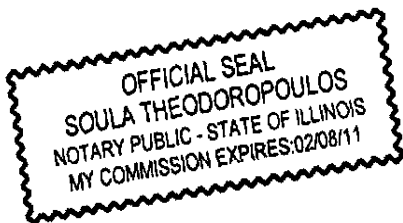
XACA John Marconi

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th DAY OF September, 2008,

My Comission Expires:

Soula Theodoropoulos  
Notary Public  
Soula Theodoropoulos



MMC1 (11/07)



# UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 83 IN BURR OAKS GLEN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BURR RIDGE, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-30-407-034-0000  
JOHN F. MARCONI AND JUDITH A. MARCONI, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETIES

11424 RIDGEWOOD LANE, BURR RIDGE IL 60527  
Loan Reference Number : 11076472/23/02540/FAM  
First American Order No: 38746553  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 MARCONI  
38746553  
IL  
FIRST AMERICAN ELS  
MODIFICATION AGREEMENT  


*Return To:*  
**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording

County Clerk's Office