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State of Illinois)
)ss.
County of Cook)

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY Doc#: 0828808346 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/14/2008 12:57 PM Pg: 1 of 5

Doc#: Fee: \$4.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 10/14/2008 12:57 PM Pg: 0

5316 S. Indiana Condominium Association, an Illinois not- for-profit corporation,

Claimant.

v.

Claim for lien in amount of \$13,300.00 plus costs and attorney's fees

5316 S. Indiana Condominium Association, an Illinois not- for profit corporation, hereby files a Claim for Lien against Marvin Richardson of the County of Coo, Illinois, and states as follows:

As of October 1, 2008, the said of the following land, to wit:

SEE ATTACHED LEGAL DESCRIPTIONS

And commonly known as 5316 S. Indiana, Units 2,3 and 4

Permanent Index Number: 20-10-303-064-1002, 20-10-303-064-1003 and 20-10-303-064-1004

That said property is subject to a Declaration, recorded in the Office of the Recorder of Deed of Cook County, Illinois, as Document numbers 0605443222, 0535004086 and 0612842144. Said Declaration provides for the creation of a lien for the annual assessment or charges of the 5316 S. Indiana Condominium Association and the special assessment for capital improvements, together with interest, cost and reasonable attorney's fees necessary for said collection.

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That as of the date hereof, the assessment due, unpaid and owing to the Claimant on account, after allowing all credits with interest, costs and attorney's fees, the Claimant claims a lien on said land in the sum of \$13,300.00, which sum will increase with the levy of future assessment, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

5316 S. Indiana Condominium

Association

Its Duly Authorized Agent

STATE OF INLINOIS)

)SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid Do Hereby Certify that Gilbert O' Donoghue, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, scaled, and delivered said instrument as his free and voluntary act, and as the free and voluntary act of the Not-For-Profit Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6" day of October, 2008.

NOTARY PUBL

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
Amanda J. Howell

Notary Public, State of Illinois My Commission Exp. 02/01/2016

Mail To:

This instrument prepared by 5316 S. Indiana Condominium Assoc. C/O 20962 Tailfeathers drive Mokena, IL 60448 Phone (708) 878-2193

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LEGAL DESCRIPTION:

UNIT NUMBER 2 IN THE 5316 S. INDIANA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN BLOCK 1 IN E.E. HUNDLEY'S SUBDIVISION OF 13 ACRES OF LAND IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168 OF MAPS, PAGE 79, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532232046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE PIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 18, 2005, AS DOCUMENT NUMBER 0532232046.

P.I.N. 20-10-310-064-1002

PROPERTY ADDRESS: 5316 SOUTH INDIANA, UNIT 2, CHICAGO, IL 60615

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LEGAL DESCRIPTION:

UNIT NUMBER 3 IN THE PROPOSED 5316 S. INDIANA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN BLOCK 1 IN E. E. HUNDLEY'S SUBDIVISION OF 13 ACRES OF LAND IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168 OF MAPS, PAGE 79, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532232046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE PACHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS AS SET FORTH IN THE 12-CLARATION RECORDED NOVEMBER 18, 2005, AS DOCUMENT NUMBER 0532232046.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIS. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PFOVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."

P.I.N. 20-10-310-064-1003

PROPERTY ADDRESS: 5316 SOUTH INDIANA, UNIT 3, CHICAGO, IL 60615

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LEGAL DESCRIPTION:

UNIT NUMBER 4 IN THE 5316 S. INDIANA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN BLOCK 1 IN E.E. HUNDLEY'S SUBDIVISION OF 13 ACRES OF LAND IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168 OF MAPS, PAGE 79, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532232046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE PIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 18, 2005, AS DOCUMENT NUMBER 0532232046.

P.I.N. 20-10-310-064-1004

PROPERTY ADDRESS: 5316 SOUTH INDIANA, UNIT 4, CHICAGO, IL 60615