

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JUANA PALOMARES, AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**. Said mortgage **Dated: 10/13/2005** is recorded in the **State of IL, County of Cook on 11/9/2005, Document # 0531340205** AMOUNT: \$ 89,000.00 SEE ATTACHED EXHIBIT A Parcel # 13204080190000 Property Address: 5901 W. CORNELIA AVE, CHICAGO IL 60634

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 14, 2008

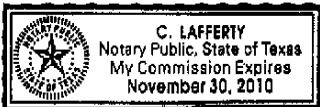
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

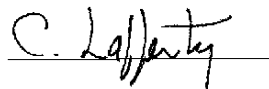
By: 
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 10/14/2008, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**.





Notary public, C. Lafferty
My Commission Expires: November 30, 2010

UNOFFICIAL COPY

Exhibit A

LOT 1 OF BLOCK 5 IN AUSTIN GARDEN, BEING A SUBDIVISION OF
THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF
THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ID: 13204080190000

07058787

Cook County, IL

FCCM/REC DEPT ASMTS