

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

**Loren Adkins**

Address: **4801 FREDERICA STREET,  
OWENSBORO, KY 42301**

When recorded return to:

**US Bank Home Mortgage**

**P.O. Box 20005**

**Owensboro, KY 42304**

**Release Department**

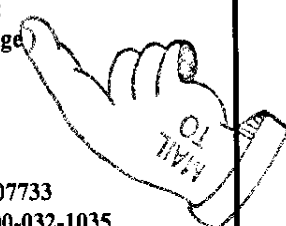
Loan #: **8250307733**

Investor Loan #: **8250307733**

PIN/Tax ID #: **14-16-300-032-1035**

Property Address:

**4343 N CLARENDON AVE APT 13  
CHICAGO, IL 60613-**



Doc#: **0828831029** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **10/14/2008 10:18 AM** Pg: **1 of 2**

Property of Cook County, Illinois

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **U.S. BANK NA ND**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAUL M LUKAS**

Original Mortgagee: **U.S. BANK NA ND**

Loan Amount: **\$39,000.00** Date of Mortgage: **04/22/2008**

Date Recorded: **05/13/2008** Document #: **0813434128**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **9/23/2008**.

**Laurie Castlen**  
Mortgage Documentation Officer

**Charyce Tichenor**  
Mortgage Documentation Officer

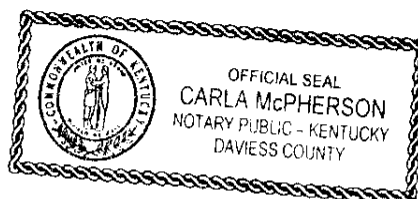
**U.S. BANK NA ND**

State of **KY** County of **DAVISS**

On this date of **9/23/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Charyce Tichenor** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **U.S. BANK NA ND**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Carla McPherson**  
My Commission Expires: **06/25/2011**



MS  
10/14/08

**UNOFFICIAL COPY**File Number: **NIL-1036929**Borrower Last Name: **Lukas****Exhibit A**

Unit 1302 in the Boardwalk Condominium as delineated on a survey of the following described real estate:

Lots 1 to 3, 11 to 16 in C.U. Gordon's Addition to Chicago, said Addition being a Subdivision of Lots 5, 6, 23 and 24 and that part vacated streets between said lots in School Trustee's Subdivision of Fractional Section 16, which survey is attached as Exhibit "C" to the Condominium Ownership Declaration recorded as Document Number 25120912, together with its undivided percentage interest in the common elements as set forth in said Declaration, as amended from time to time, in Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 4343 N. Clarendon Ave Apt 1302, Chicago, IL 60613

Parcel Number: 14-16-300-032-1025

PROCESSED BY COOK COUNTY CLERK'S OFFICE