

UNOFFICIAL COPY



Doc#: 0828950027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2008 11:25 AM Pg: 1 of 3

R 8TS08_01635(2 of 2)

MORT = 0828950022

MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by

JOHN LARDNER AND ROBERTA LARDNER, HUSBAND AND WIFE

as Mortgagor(s), to the undersigned NATIONAL CITY BANK, as successor by merger to National City Bank of MI/IL, as Mortgagee, under date, 5/25/2007, which said mortgage was recorded on 6/27/2007, in Liber _____,

Page _____, Instrument # 0717815077, Cook County Records, Junior and subordinate to a lien and encumbrance of Tradition Mortgage its successors and/or assigns with principal office at W. 229 N. 1433 Westwood dr 105, Waukegan, IL, 53186 upon the property described below, to secure payment of a sum not to exceed Three Hundred Three Thousand Dollars and No Cents (\$303,000.00)

which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage executed by

JOHN LARDNER AND ROBERTA LARDNER, HUSBAND AND WIFE

as Mortgagor(s), _____ as Mortgagee, covering the premises described as follows:

See Legal Description Attached.

1122 N CLARK ST APT 3803 CHICAGO IL 60610-7899

the undersigned hereby authorizes Cook County Recorder of Deeds for purpose of clarification to insert where indicated below, the date, Document of recording of the Mortgage to

Date of Recording 10-15-08

Liber _____, Page _____, Cook County Records.

The undersigned hereby agrees that in the event of foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted

TRADITION MORTGAGE, ISADA under the pursuant to the terms of Mortgage Subordination Agreement referred to herein above.

IN WITNESS OF, the undersigned has set her/his hand this 11st day of September, 2008.

NATIONAL CITY BANK, as successor by merger to National City Bank of MI/IL

By: [Signature]
Name: Catherine Thompson
Title: Asst. Vice President

3P

UNOFFICIAL COPY

WITNESS *Carol M. Matejka*
Printed Name: Carol M. Matejka

WITNESS *Diana Finnemore*
Printed Name: Diana Finnemore

STATE OF OHIO
County of Cuyahoga

On this 11st day of September, 2008, before me, Notary Public in and for said County and State aforementioned, personally appeared Catherine Thompson in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: July 24, 2011
County of Residence: Cuyahoga

Tammy Webster
Notary Public: Tammy Webster

This instrument prepared by Carol Matejka, National City Bank
Please return to NATIONAL CITY BANK Lending Services S 6750 Miller Road, Loc 01-7120 Brecksville OH 44141



TAMMY WEBSTER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXP. 7-24-11

UNOFFICIAL COPY

Success Title Services, Inc.
As an Agent for Tigor Title Insurance Company
400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS08_01635

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:
UNIT NOS. 3803 AND 614 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELLS' ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2;
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT NUMBER 99422627.

PIN: 17-04-412-028-1018
17-04-412-028-1400