



Doc#: 0828955045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/15/2008 12:26 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATS 53110

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Thomas Finegan and Amanda Finegan, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of August 2007, recorded August 21, 2007 in the Recorder's Office of Cook County, Illinois as Document No. 0723355074, to the premises described, situated in Cook County, Illinois, as follows, to wit:

The North half of Lot 9 in Block 1 in Baker's Subdivision of Lots 21 to 25 inclusive in Block 1 and Lots 10,11 and 12 in Block 2 and all of Block 3 in Hopkinson's Subdivision of part of the North East Quarter of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, West of Railroad with the East Half of the Southeast Quarter of the Northwest Quarter of Section 18, aforesaid in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-18-121-006-0000

Address of Premises: 10533 South Hoyne, Chicago IL 60643.

WITNESS my hand and seal this 9th day of September 2008.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

Its: CEO

**This instrument was prepared by
and after recording mail to:**

Samone Glenn

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd

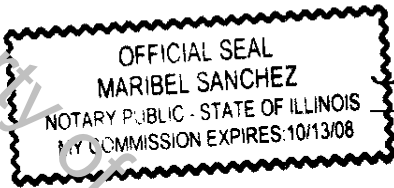
Chicago, IL 60607

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

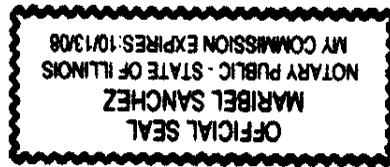
I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9 day of September, 2008



Maribel Sanchez

Notary Public



Property of Cook County Clerk's Office