## **UNOFFICIAL COPY**



Doc#: 0828955032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/15/2008 12:26 PM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Daniel J. Gillespie and Krista A. Gillespie, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of December 2005, recorded January 27, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0602755077, to the premises described. situated in Cook County, Illinois, as follows, to wit:

Lot 33 (except the North 12 and one half feet thereof) and the North 20 feet of Lot 34 in Block 2 in Harvey Hill and Computy's Subdivision of part of the Southeast quarter of fractional Section 5, Township 49 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded January 6, 1915 as Document 5557020 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-05-408-027-0000

Address of Premises: 5842 N. Mason, Chicago IL 60646.

WITNESS my hand and seal this 9<sup>th</sup> day of September 2008.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to: Samone Glenn

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd

Chicago, IL 60607

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## **UNOFFICIAL COP**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this

OFFICIAL SEAL MARIBE! SANCHEZ

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION E. DIT, ET. 10/13/08 TOOT COUNTY CORTS OFFICE

Notary Public