



Doc#: 0828955032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2008 12:26 PM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*MS 41491*

**KNOWN ALL MEN BY THESE PRESENTS**

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Daniel J. Gillespie and Krista A. Gillespie, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1<sup>st</sup> day of December 2005, recorded January 27, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0602755077, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 33 (except the North 12 and one half feet thereof) and the North 20 feet of Lot 34 in Block 2 in Harvey Hill and Company's Subdivision of part of the Southeast quarter of fractional Section 5, Township 40 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded January 6, 1915 as Document 5557020 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-05-408-027-0000

Address of Premises: 5842 N. Mason, Chicago IL 60646.

WITNESS my hand and seal this 9<sup>th</sup> day of September 2008.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: *[Signature]*  
Its: CEO

**This instrument was prepared by  
and after recording mail to:**

Samone Glenn  
Chicago Patrolmen's Federal Credit Union  
1359 W. Washington Blvd  
Chicago, IL 60607

