UNOFFICIAL COPY

Doc#: 0828903018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/15/2008 09:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF C

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0030545693
PIN No. 11-19 119-029 & 031

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust.

UNIT 1105 AND PARKING UNIT P-125 IN OPTIMA HORIZONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION IN BLACK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TWO COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421734058, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address:800 ELGIN RD, #1105, EVANSTON, IL 60201

Recorded in Volume ______ at Page ______, Parcel ID No. 11-18-119-029 & 031

of the record of Mortgages for COOK ______, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower:NAUM GELIN, MARRIED MAN

J=AM8080105RE.110606 (RIL1)

MIN 100314000008351727 MERS PHONE: 1-888-679-6377 Page 1 of 2 5/2 my 11

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Loan No. 0030545693 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 2, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

STATE OF COUNTY OF BONNEVILLE

On this OCTOBER 2, 2008 Defore me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Boari of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

NOTARY PUBLIC