JNOFFICIAL COPY Recording Requested By:

WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0828915039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/15/2008 10:56 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - U /:en'T 150 #:8409684894 "MUNOZ" Lender ID:E81/613/1661884103 Cook, Illinois PIF: 09/10/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by NICHOLAS S MUNOZ AND JUANA MUNOZ , HUSBAND AND WIFE AND JUAN R MUNOZ , AN UNMARRIED MAN, originally to KHAN FIRASAT H DBA AMERICAN NATIONAL MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 02/23/1994 Recorded: 03/10/: 994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94219303, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 62 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION'S RESUBDIVISION OF SECTION 21, TOWN SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 13, 1915 AS DOCUMENT NUMBER 5561124, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-21-100-006

Property Address: 1231 S CENTRAL AVE, CICERO, IL 60650

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/10

WASHINGTON MUTUAL BANK, FA On October 8th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

0828915039 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL CC

STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 8th day of October, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known ___X___ Or Produced Identification Type of Identification Produced. WITNESS my hand and official seal, MIRIAM E. HAPNER Notary Public - State of Florida My Comm. Expires Oct 24, 2008 Commission # DD 365383 Notary Expires (This area for notarial seal)

Mulah.

TODORAN OR COOK COUNTY CLORA'S OFFICE Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937