

UNOFFICIAL COPY



Doc#: 0828917030 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2008 11:04 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00449228261692

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN D REILLY AND SUSAN J REILLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 2005, and recorded on May 24, 2005, in Volume/Book Page Document 0514449123 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-32-120-030-0000

LOTS 180 AND 181 IN ELMORE'S WILDWOOD BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVE BEING A TRACT OF LAND IN TOWNSHIP 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST PAUL RAILROAD COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6820 N. WILDWOOD AVE, CHICAGO, IL, 60646-1309

Witness my hand and seal 09/26/08.

JPMORGAN CHASE BANK, N.A.  
*DeAndrea Chapman*  
DEANDREA CHAPMAN  
Vice President



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JW

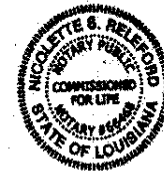
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/26/08.

  
NICOLETTE RZELEFORD - 66468  
Notary Public  
LIFETIME COMMISSION



Prepared by: RICHMOND MILLARF  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00449228261692  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 09/25/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377