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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
MICHELLE V. TRAN

Doc#: 0828922093 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2008 03:13 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 302 Service#: 3/13986RL1



Loan#: 280288-60

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JON C MANTOAN AND LAURA A MANTOAN, HUSBAND AND WIFE AS JOINT TENANTS Original Mortgagee: PATELCO CREDIT UNION Mortgage Dated: APRIL 21, 2008 Recorded on: MAY 07, 2008 as Instrument No. 0812849007 in Book No. --- at Page No. ---

Property Address: 2201 N CLEVELAND AVE 403, CHICAGO IL 60614-0000
County of COOK, State of ILLINOIS
PIN# 1433-114-048-1020

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 22, 2008
PATELCO CREDIT UNION

By: E. Costello
E. Costello, Manager, Mortgage Lending Dept

State of California }
County of Sacramento } ss.

On SEPTEMBER 22, 2008, before me, Marsha Hoskins, a Notary Public, personally appeared E. Costello, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Marsha Hoskins
(Notary Name): Marsha Hoskins



MMY
37
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12/12/08

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Order No. 17-265213

EXHIBIT "A" LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND IS DESCRIBED AS FOLLOWS:

UNIT 403 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 25, 26, 27 AND 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 KNOWN AS TRUST NUMBER 22873 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24256262, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS SET FORTH IN SAID DECLARATION AND TOGETHER WITH EXCLUSIVE EASEMENT TO USE PARKING SPACE NUMBER 16 AS SET FORTH IN SAID DECLARATION

PARCEL NUMBER(S): 1433-114-048-1020