



Doc#: 0828926314 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2008 11:34 AM Pg: 1 of 4

ILLINOIS STATUTORY
SHORT FORM
POWER OF ATTORNEY
FOR PROPERTY

MGR

Lawyer 22/1/2008

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POWER OF ATTORNEY made this 7th day of May, 2008

1. I, Jong Y. Koh, of 3144 W. Fillmore, Unit 3, of the City of Chicago in the County of Cook in the State of Illinois, have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint my son, Stanley J. Koh of 3144 W. Fillmore, Unit 3, of the City of Chicago, County of Cook, State of Illinois, as my attorney in fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including any amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

a. Real Estate Transactions.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the state of particular real estate or special rules on borrowing by the agent):

3. In addition to the powers granted above, I grant my agent the following powers (you may add other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change of beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

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To do all things necessary, required or helpful in any way to execute, accomplish fulfill or complete the purchase or refinance of real estate known as 3144 W. Fillmore, Unit 3, Chicago, Illinois and legally described as: See Attached Legal Description; and furthermore to do all things necessary, required or helpful in any way to obtain all of the right, title and interest in the purchase of real estate located at 3144 W. Fillmore, Unit 3, Chicago, Illinois, including the execution of any appropriate notes, mortgages, deeds, affidavits, declarations or other documents as required by the lender.

4. My agent shall have the right by written instrument to delegate any and all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegations may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

6. This power of attorney shall become effective immediately.

7. This power of attorney shall terminate in 90 days or upon the successful completion of the purchase or refinance of the above referenced property..

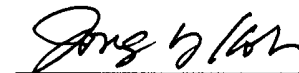
8. If my agent named above shall not be present at the closing, I name the following as successor(s) to such agent:

9. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or surety.

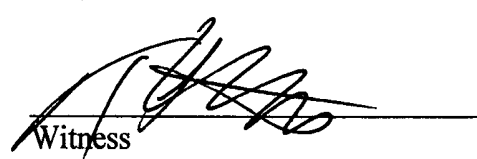
10. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

11. Should there be any dispute regarding this document that results in legal proceedings, I agree that this document shall be governed by Illinois law.

Signed



Jong Y. Koh




Witness

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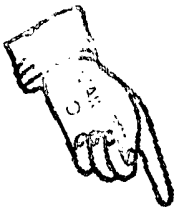
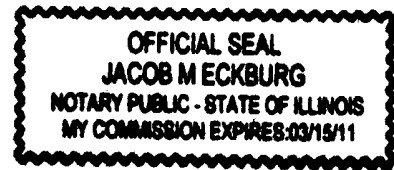
STATE OF ILLINOIS)
) ss.
 COUNTY OF KANE)

The undersigned, a notary public in and for the above county and state, certifies that Jong Y. Koh is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as his free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated 5-1-08


 Notary Public

My Commission expires: 3-15-11



Mail to:

THIS DOCUMENT WAS PREPARED BY:

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UNOFFICIAL COPY**STREET ADDRESS:** 3144 W. FILLMORE**UNIT #3****CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 16-13-320-023-0000**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 3 IN 3144 W. FILLMORE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0523719059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P-1, P-2 AND P-3 AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.