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SPECIAL WARRANTY DEED

Mail to:

Rachel A Moreau Newby
P.O. Box 1708
Crystal Lake, IL. 60039



Doc#: 0828931006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/15/2008 12:56 PM Pg: 1 of 3

**Send subsequent
tax bills to:**

Jacob Schillo
601 Huntington Lane
Schaumburg, IL. 60193

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

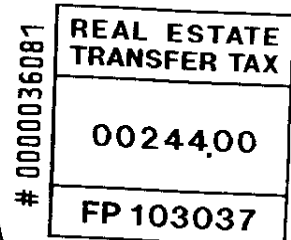
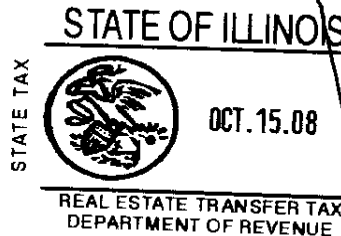
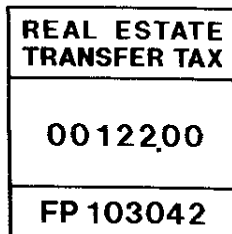
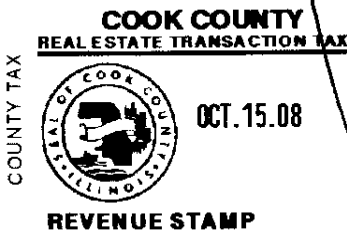
THIS INDENTURE, made this 5th day of August, 2008, between **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2004-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-HE6**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **JACOB SCHILLO**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 07-10-102-016-0
ADDRESS (ES) 1710 MONTICELLO ROAD, HOFFMAN ESTATES, IL 60195



Handwritten initials: CB

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary _____, (Name) Sherri Henry, and attested to by its (Office) Assistant Secretary, (Name) Althea Wright, the day and year first above written.

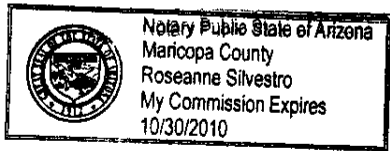
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-HE26 MORTGAGE PASS- THROUGH CERTIFICATES SERIES 2004-HE26 AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

By: Sherri Henry Countrywide Home Loans Servicing Inc, Attorney In Fact Attest: Althea Wright Sherri Henry, Assistant Secretary Althea Wright, Asst. Secretary

State of ARIZONA)
County of MARICOPA) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sherri Henry _____, personally known to me to be a Assistant Secretary of Countrywide Home Loans, Inc. and Althea Wright, personally known to me to be a Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of ~~XXXX~~ August, 2008.



Roseanne Silvestro
Roseanne Silvestro Notary Public

My commission expires on 10/30, 2010.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

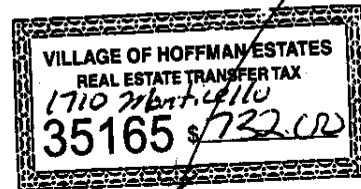
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LEGAL DESCRIPTION

LOT 16 IN BLOCK 169 IN THE HIGHLANDS OF HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 9, AND PART OF THE NORTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT NO. 18391665 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

P.I.N. (S): 07-10-102-016-0

ADDRESS (ES): 1710 MONTICELLO ROAD, HOFFMAN ESTATES, IL 60195



Property of Cook County Clerk's Office