

# UNOFFICIAL COPY

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/



Doc#: 0828933173 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2008 01:48 PM Pg: 1 of 2

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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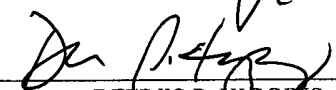
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert J. Emerson and Josephine Emerson their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 21<sup>st</sup> day of July, 2003, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0322045018, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 1 IN BLOCK 14 IN LEITER'S THIRD ADDITION TO LAGRANGE A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE, (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 109.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-410-001-0000  
Address(es) of Premises: 201 S. 9<sup>th</sup> Ave, LaGrange, IL 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 23<sup>rd</sup> day of September, 2008

  
\_\_\_\_\_  
DANIEL B. HENNEBRY, PRESIDENT (seal)

  
\_\_\_\_\_  
DENNIS P. HIGGINS, EXECUTIVE VICE PRESIDENT (seal)

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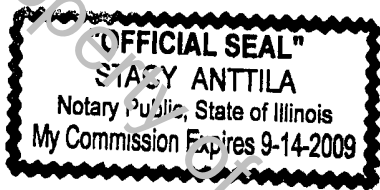
**BOX 333-CT1**

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STATE OF ILLINOIS }  
COUNTY OF Will } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Daniel B. Hennebry**, personally known to me to be the **President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **Dennis P. Higgins**, personally known to me to be the **Executive Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** and **Executive Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 23 day of September, 2008



[Signature]

Commission Expires 9.14.09

Proprietor Cook County Clerk's Office