

# UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	0030469258
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CRef#:10/07/2008 PRef#:A030-POF

Date:09/25/2008-Print Batch ID:2286

PIN/Tax ID #: 14-31-101-001

Property Address:

2257 W FULLERTON

CHICAGO, IL 60647



0828933183

Doc#: 0828933183 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/15/2008 02:03 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2005-1, Mortgage-Backed Notes, Series 2005-1, whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): DIMITAR IVAKIMOV

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Mortgage: 03/25/2005

Loan Amount: \$402,500.00


Recording Date: 04/01/2005 Document #: 0509108017

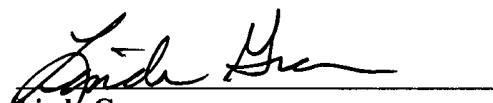
Legal Description: LOT 4 IN MILHOLAND AND SNELLING'S RESUBDIVISION OF LOTS 1 TO 7, BOTH INCLUSIVE, OF BLOCK 1 OF HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/26/2008.

American Home Mortgage Servicing, Inc.

  
Jessica Ohde  
Asst. Vice President

  
Linda Green  
Vice President

8289-0041  
BOX 162

# UNOFFICIAL COPY

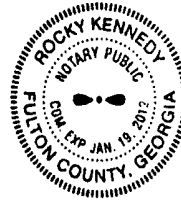
State of GA

County of **Fulton**

On this date of **09/26/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Rocky Kennedy  
Notary Public: *Rocky Kennedy*  
*01-19-2012*



Rocky Kennedy  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 19, 2012

Property of Cook County Clerk's Office