

# UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	0021336474
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CRef#:10/18/2008-PEff#:A031-POF

Date:10/06/2008-Print Batch ID:2520

PIN/Tax ID #: 06-24-102-026

Property Address:

836 POST LANE

STREAMWOOD, IL 60107



0828933186

Doc#: 0828933186 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/15/2008 02:04 PM Pg: 1 of 2

Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Liquidation Properties Inc., whose address is 390 Greenwich Street, New York, NY 10013, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): KARY DUNNING AND PAUL DUNNING, WIFE AND HUSBAND

Original Mortgagee: GSF MORTGAGE CORPORATION, AN ILLINOIS LENDER

Date of Mortgage: 04/11/2006

Loan Amount: \$165,750.00

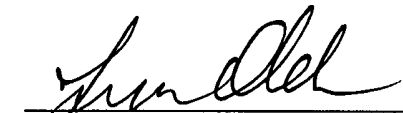
Recording Date: 04/24/2006 Document #: 0611433104

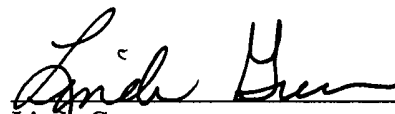
Legal Description: LOT 1784 IN WOODLAND HEIGHTS UNIT NUMBER 4 BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1960 AS DOCUMENT 17908375, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/10/2008.

American Home Mortgage Servicing, Inc. as successor-in-interest to  
Option One Mortgage Corporation

  
\_\_\_\_\_  
Jessica Ohde  
Asst. Vice President

  
\_\_\_\_\_  
Linda Green  
Vice President

8289-0044

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State of GA

County of Fulton

On this date of 10/10/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Alicia V. Williams  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office