

UNOFFICIAL COPY



Doc#: 0828935316 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2008 02:49 PM Pg: 1 of 2

Property of Cook County, Illinois
Official Seal

Above space for Recorder's Use Only

Loan # 4441522
File # 14-08-21603 (MMB)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA), a Corporation organized and existing under and by virtue of the laws of the State of NY, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Mortgage Corporation (USA), all interests in and under that certain Mortgage dated 8/17/2007 executed by Laura Lopez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA). Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/5/2007 as Document Number 0724833158 and which Mortgage covers the following described property, to-wit:

LOT 16 IN BLOCK 1 IN A.T. MCINTOSH MARQUETTE PARK ADDITION, A RESUBDIVISION OF LOTS 1 TO 4 IN WILLIAM S. JOHNSTON'S ESTATES SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7131 S. Talman Avenue
Chicago, IL 60629

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

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PIN 19-25-203-016

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 1 day of Oct, 2008

Mortgage Electronic Registration Systems, Inc. as Nominee for HSBC Mortgage Corporation (USA)

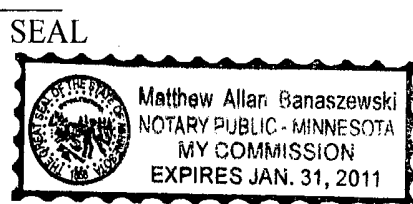
By: Christina Allen VP Attest: Alfonzo Greene VP

STATE OF MN SS
COUNTY OF DAKOTA

I, Matthew Allan Banaszewski, the undersigned Notary Public, do hereby certify that Christina Allen and Alfonzo Greene who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1 day of Oct, 2008

[Signature]
Notary Public



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-21603
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.