



Doc#: 0829046019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2008 02:33 PM Pg: 1 of 2

This Instrument Prepared By:

CTIC-HE

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNS GROVE, ILLINOIS 60515

276768-PT-262-PEI

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0112310800

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED MORTGAGE LLC, 2985 S. RIDGE RD., SUITE A, GREENBAY, WI 54304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 2008 executed by JOHN P. TOMAN, A SINGLE MAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNS GROVE, ILLINOIS 60515

and recorded as Document No. , Book , and Page Number , by the COOK County Recorder of Deeds State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-31-321-049-0000

Commonly known as: 2143 W. CHURCHILL STREET, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 486,500.00

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC.

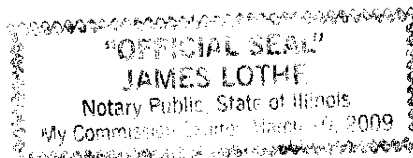
On OCTOBER 6, 2008 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Ben Wood
Witness:

Notary Public *[Signature]*
COOK County,
My commission Expires: 3-10-2009



UNOFFICIAL COPY

Loan Number: 0112310800

Date: OCTOBER 6, 2008

Property Address: 2143 W. CHURCHILL STREET, CHICAGO, ILLINOIS 60647

EXHIBIT "A"**LEGAL DESCRIPTION****PARCEL 1:**

UNIT 204: THAT PART OF THE FOLLOWING PARCELS OF LAND TAKEN AS A TRACT; LOTS 9, 10, 11, 12 (EXCEPT THE SOUTH 9 FEET OF SAID LOT 12) 13, 14, 15 AND 16 IN BLOCK 21 AND LOTS 1, 2 AND 3 IN BLOCK 22 IN YOUNG TRUSTEE'S SUBDIVISION OF THAT PART OF BLOCKS 21 AND 22 IN PIERCE'S ADDITION TO HOLSTEIN, LYING NORTH OF THE NORTH LINE OF THE RAILROAD RIGHT OF WAY IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT PART OF NORTH WILMOT AVENUE, NOW VACATED, LYING NORTH AND NORTHWESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND WEST OF THE WEST LINE OF LOT 12 IN BLOCK 21 AFORESAID, EXTENDED SOUTH OF THE NORTHLINE OF SAID RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND SOUTH OF WEST CHURCHILL STREET AND EAST OF NORTH LEAVITT STREET; ALSO THE ENDORSEMENT AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 13 AND PART OF LOT 14 IN BLOCK 21 AFORESAID, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 143.02 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING EAST, ALONG SAID NORTH LINE, 18.01 FEET TO THE CENTER LINE AND ITS EXTENSION IF A PARTY WALL; THENCE SOUTH 00 DEGREES, 01 MINUTES, 25 SECONDS WEST ALONG SAID CENTER LINE AND ITS EXTENSION 59.91 FEET TO THE SOUTH FACE OF A TOWNHOUSE BUILDING; THENCE SOUTH 89 DEGREES, 58 MINUTES, 58 SECONDS WEST ALONG SAID SOUTH FACE 17.99 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID CENTER LINE AND ITS EXTENSION 59.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS USE AND ENJOYMENT AS SET FORTH IN THE CHURCHILL ROW DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0010892908.

A.P.N. # : 14-31-321-049-0000

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