

UNOFFICIAL COPY



Doc#: 0829055064 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2008 03:56 PM Pg: 1 of 1

DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

WHEN RECORDED MAIL TO:
PREMIER CREDIT UNION
1212 W. NORTHWEST HIGHWAY
PALATINE, IL. 60067

RELEASE OF MORTGAGE Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAWRENCE E. GUSTAFSON AND LAURIE O. GUSTAFSON, HUSBAND AND WIFE

Original Mortgagee: Premier Credit Union

Dated: 07/28/2005 Date Recorded: 09/20/2005 County of: COOK

Document #: 0526312007

Property Address: 1687 ARBOR COURT PALATINE, IL 60067

Legal Description:

LOT 6 IN MORGAN'S GATE SUBDIVISION OF PART OF THE NORTHEAST ¼ AND THE SOUTH EAST ¼ OF SECTION 8, AND THE SOUTHWEST ¼ OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-08-205-006-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 10/06/2008.

Premier Credit Union

Joseph Rogacki
By: Joseph Rogacki
Title: Lending Manager

State of Illinois) s.s.
County of COOK)

This instrument was acknowledged before me on 10/06/2008 by Joseph Rogacki AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

Roberta S. Mather
Notary Public, State of Illinois

My commission expires 3-1-09



(Seal)