Doc#. 0829057048 fee: \$48.00

OFF C Atte: 10/16/2008 08 28 AW/Pg: 1 of 1

Cock Coulty/Recorder of Deeds

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

*RHSP FEE \$10.00 Applied

Loan Number: 11907300752263

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): ESTEBAN ARROYO AND JUANA ARROYO, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0318820277 Date of Note: 06/20/2003 Original Recording Date: 07/07/2003

Property Address: 5231 S MAPLEWOOD AVE CHICAGO, IL 60632

Legal Description:

LOT 3 IN RUS HLAVKA'S RESUBDIVISION OF LOT 245 (EXCEPT THE NORTH FEET THEREOF) AND ALL OF LOTS 246, 247, 248 AND 249 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-12-413-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2008.

LASALLE BANK NA

Millingerp

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 10/15/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

Clarts

06/05/2012

Resides in: LOGAN