

UNOFFICIAL COPY



Doc#: 0829003069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2008 11:07 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00447050032571

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN RYAN AND MARY KAY RYAN, its/his/hers/their, her/s, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 11, 2008, and recorded on February 15, 2008, in Volume/Book Page Document 0804633025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-07-208-031-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4821 CENTRAL AVE, WESTERN SPRINGS, IL, 60558

Witness my hand and seal 09/25/08.

JPMORGAN CHASE BANK, N.A.  
  
DEANDREA CHAPMAN  
Vice President



54  
54  
P3  
54  
My  
M

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/25/08.

  
NICOLETTE RELEFORD - 66468  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARIA MENDOZA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00447050032571  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 09/24/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

# UNOFFICIAL COPY

## EXHIBIT A

Loan Number: 26400048580

HEXHLTR2.UFF (10/6/06)

### EXHIBIT A

This is EXHIBIT A to a Mortgage transaction in favor of JPMorgan Chase Bank, N.A., dated February 11, 2006, and executed by STEPHEN RYAN and MARY KAY RYAN.

Clerk of detached from the above-described document, please return to  
JPMorgan Chase Bank, N.A.  
HE Post Closing, KY2-1808  
PO Box 11808  
Lexington, KY 40578-1808

### DESCRIPTION OF PROPERTY

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 50 FEET OF LOT 10 IN BLOCK 9 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINPOLDT AND GEORGE L. BRUDERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 AND PART OF BLOCKS 12, 13, 14 AND 15 IN "T HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND WEST 800 FEET OF NORTH 144 FEET OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 31 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LOT NORTH OF SAID NORTHWEST 1/4 OF SECTION 7, IN COOK COUNTY, ILLINOIS