UNOFFICIAL COPY

THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER **OF DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0829003082 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/16/2008 11:40 AM Pg: 1 of 2

Loan No. 1621503763

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'sE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERTO GARCIA AND CAMERINA MARTINEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 2, 2007, and recorded on March 21, 2007, in Volume/Book Page Document 0708057078 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-11-419-013-0000

THE WEST 5 3/4 AND LOT 10 AND 11 (EXCEPT THE WEST 3 FEET THEREOF) IN BLOCK 3 IN HAINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3427 W 54TH ST, CHICAGO, IL, 60632

Witness my hand and seal 09/25/08.

PMORGAN CHASE BANK, N.A.

Vice President

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/25/08.

NICOLETTE RELEFORD - 66468

Notary Public

LIFETIME COMMISION

Prepared by: RANIZA NUADA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621500763

OF COOK COUNTY CLOPK'S OFFICE

