

# UNOFFICIAL COPY

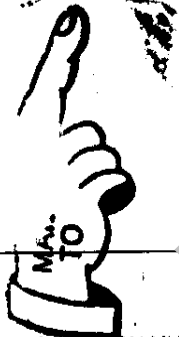
Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0829003145 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2008 02:34 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0677706194 "KLEIN" Lender ID:K66/001/601635155 Cook, Illinois PIF: 09/30/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PHILLIP N KLEIN AND NORA M KLEIN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 12/10/2004 Recorded: 12/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435141044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-216-035-0000, 14-29-216-036-0000

Property Address: 2940 N SHEFFIELD AVE APT 3N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On October 6th, 2008


By:   
Jocelyn Tate, Lien Release Assistant Secretary

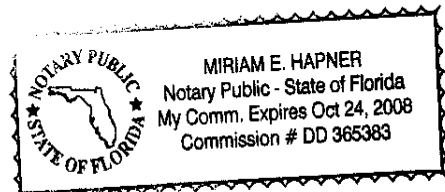
STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 6th day of October, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

  
Notary Expires: 11



(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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## EXHIBIT "A"

FILE NO.: 2058860

**PARCEL 1:**

UNIT 3N IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

**and Storage Space S-2**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

**COMMONLY KNOWN AS : 2940 NORTH SHEFFIELD, UNIT 3N  
CHICAGO, ILLINOIS 60657**

**14-29-216-035-0000  
14-29-216-036-0000**

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