

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0829003171 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2008 03:41 PM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0642204036 "NI" Lender ID:262/002/330015125 Cook, Illinois PIF: 09/29/2008  
MERS #: 100201500022663599 TRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GUOHUA NI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, in the County of Cook, and the State of Illinois, Dated: 12/16/2005 Recorded: 01/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0300340246, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

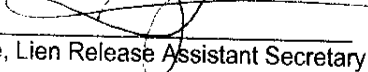
Legal: UNITS 408 AND P51-19 IN THE 2951 NORTH CLYBOURN AT WELBOURN ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF LOTS AND THE VACATED PUBLIC ALLEY ADJACENT TO LOT 29 IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0423010039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-30-119-010-0000, 14-30-119-011-0000, 14-30-119-012-0000, 14-30-119-013-0000, 14-30-119-014-0000

Property Address: 2951 N CLYBOURN AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On October 2nd, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary

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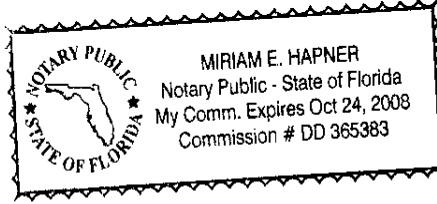
STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 2nd day of October, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,

\_\_\_\_\_  
Notary Expires: 11



(This area for notarial seal)

Prepared By: **BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

Property of Cook County Clerk's Office