Recording Requested By: UNOFFICIAL CO

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 082903174

Doc#: 0829003174 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/16/2008 03:41 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0645094087 "HOFFMAN" Lender ID:F84/617/1697877229 Cook, Illinois PIF: 09/29/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAY HOFFMAN AND KIMDERLY HOFFMAN, originally to METROPOLITAN LENDING GROUP, LLC, in the County of Cook, and the State of Illinois, Dated. 12/29/2004 Recorded: 01/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0500518130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LAND IN THE CITY OF CHICAGO, COOK, ILLIP.CIS, DESCRIBED AS FOLLOWS:

UNIT 301 AND GP-A IN THE LINCOLN COMMONS COND DMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT REAL ESTATE:

LOTS 194, 195 AND 196 IN RUDOLPITS SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. ODGEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B"TO THE DECLARATION OF CONDOMINIUM RECORDS AS DOCUMENT NUMBER 99768459; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-18-320-040-1007

Property Address: 2034 W WARNER #301, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On October 2nd, 2008

Ву:_____

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

The foregoing Assistant Sec	instrument waretary for WAS	as acknowledge SHINGTON MU ⁻	ed before me this 2 TUAL BANK, FA.	2nd day of October, 2008	by Jocelyn Tate as Lien Release
Personally Kn	nownX	Or Produced I	Identification	Type of Identification	Produced.
WITNESS my	hand and offi	cial seal,	SLIKY PURILS	MIRIAM E. HAPNER Notary Public - State of Florida dy Comm. Expires Oct 24, 2008 Commission # DD 365383	(This area for notarial seal
Prepared By:	BETTIE KNIGH	HT, WASHINGTO	N MUTUAL BANK, I	FA , PO BOX 45179, JACKS0	ONVILLE, FL 32232-5179 1-866-926-8937
		90,	COOK		
				FA , PO BOX 45179, JACKS	
					T'S OFFICE