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RECORD AND RETURN TO:
GMAC MORTGAGE LLC
ATTN HELEN KAYLE/CRT Dept.
3451 HAMMOND AVE
WATERLOO IA 50702

Doc#: 0829005137 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2008 12:12 PM Pg: 1 of 2

GMAC LOAN #0601542227/GARCIA
MERS #100037506015422273

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE

Record 1st

For value received, ROSE MORTGAGE CORPORATION, 6413 N KINZUA, CHICAGO IL 60646, hereby sells, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, 1595 SPRING HILL RD STE 310, VIENNA VA 22182, all its right, title and interest to a certain Mortgage described as follows:

ORIGINATION DATE: 4/10/2006
ORIGINAL BORROWER: JULIAN GARCIA, A MARRIED MAN
ORIGINAL LENDER: ROSE MORTGAGE CORPORATION
COUNTY: COOK
STATE: ILLINOIS
RECORDING DATE: 5/9/2006
DOCUMENT NO: 0612905052
PARCEL NO: 17-31-401-014-0000
PROPERTY ADDRESS: 3547 S WINCHESTER AVE, CHICAGO IL 60609
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Signed October 8, 2007

ROSE MORTGAGE CORPORATION

BERNARD GALVIN, PRESIDENT

State of IL
County of Cook

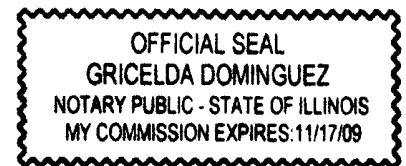
On this October 8, 2007, before me, a Notary Public in and for the above county and state, personally appeared Bernard Galvin, who being by me known to be the President of said company that the seal affixed to the said instrument is the seal of said company by authority of its board of directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said company, by it voluntarily executed.

TYPED NAME:
Notary Public in and for said County and State
My Commission Expires: 11/17/09

Prepared by: Helen Kayle, GMAC Mortgage LLC, 3451 Hammond Ave, Waterloo IA 50702

Codliss & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

BOX 70



07-11529

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LEGAL DESCRIPTION

For the premises commonly known as 3547 South Winchester, Chicago, Illinois 60609

LOT 13 IN BLOCK 1 IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

<p>This instrument was prepared by: Alicja G. Plonka Attorney at Law 4111 W. 47th Street Chicago, IL 60632</p>	<p>Send subsequent tax bills to: Juan Garcia 3547 South Winchester Chicago, Illinois 60609</p>	<p>Recorder-mail recorded document to: Roger Ramparo Attorney at Law 25 Tristate International, Suite 150 Lincolnshire, IL 60069</p>
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